#### PUBLIC MEETING

The Verona Board of Education of the Township of Verona, in the County of Essex, New Jersey, convened in regular session on July 26, 2016 in the Verona High School Media Center at 6:59 p.m. The meeting was called to order by Mrs. Lisa Freschi, Vice President. A statement was made that the meeting had been properly advertised in the designated newspapers and the agendas were posted at the appropriate locations.

The following members of the Board were present: Mrs. Lisa Freschi, Vice President, Mrs. Michele Bernardino, Mr. James Day and Mr. Michael Unis. Mr. John Quattrocchi, President was absent. Also present were Mr. Rui Dionisio, Superintendent and Ms. Cheryl Nardino, Business Administrator/Board Secretary.

Approximately three citizens were present. No members of the press were present.

#### Public Comment on Agenda Items-None

Presentations- None

#### **Committees**

#### **Education**

- Curriculum, SGO'S, science program, readers' workshop, PSAT, elementary report cards
- Personnel, professional development, litigation

#### **Athletics**

- Field update
- Gym floor refinishing
- Personnel

#### **Buildings and Grounds**

• Esip and referendum update

#### **Superintendent's Report**

- HIB Second Reading-none
- Field Update
  - Tennis court update
  - Upper field update
- Construction Referendum Update
- PSAT Schedule Date
- AP Scores
- FDU Partnership-Orton Gillingham Program
- Google Summit-GAFE
- Retirement of Mr. Fogel

Discussion Items- Mrs. Freschi and Mrs. Bernardino reported on a NJSBA conference they attended.

## **RESOLUTIONS**

The following resolutions have been recommended by the Superintendent to the Board of Education:

**RESOLVED** that the Board approve **<u>Resolutions #1-32</u>** 

| Moved by: Mr. Day | Seconded by: Mrs. Bernardino |
|-------------------|------------------------------|
|-------------------|------------------------------|

Ayes: 4 Nays: 0

The following resolutions have been recommended by the Superintendent to the Board of Education.

**#1 RESOLVED** that the Board approve the minutes of the following meetings:

Confidential & Regular Public Meeting June 27, 2016

## PERSONNEL

- **#2 RESOLVED** that the Board approve the attached part time and substitute salaries for the 2016-2017 school year.
- **#3 RESOLVED** that the Board of Education approve **Charles Miller** as the District Affirmative Action Officer at a stipend of \$2,500 for the 2016-2017 school year.
- **#4 RESOLVED** that the Board approve **Jahn Maka** for a 6th class at Verona High School at a salary of \$12,406 for the 2016-2017 school year.
- **#5 RESOLVED** that the Board approve the following for the 2016-2017 school year:

| Name                     | Location  | Assignment                  | Degree/<br>Step  | Salary   | Effective on<br>or about | Department | Replacing   |
|--------------------------|-----------|-----------------------------|------------------|----------|--------------------------|------------|-------------|
| Michelle<br>DellaFortuna | VHS       | Math Teacher                | MA/ Step<br>12   | \$70,936 | 9/1/2016 -<br>6/30/2017  | Education  | K. Treitler |
| Christine Gish           | VHS       | Spec. Ed. Social<br>Studies | BA30/<br>Step 11 | \$66,607 | 9/1/16 - 6/30/17         | Education  | D. Fogel    |
| Wade Stokes              | Brookdale | Part Time<br>Custodian      |                  | \$18/hr. | 9/1/2016                 | B&G        | X. Ballaj   |

## 5.1 New Staff

# 5.2 <u>Resignation</u>

| Name           | Location | Position | Reason      | Effective |
|----------------|----------|----------|-------------|-----------|
| Angel Carrillo | VHS      | Spanish  | resignation | 6/30/2016 |

#### 5.3 <u>Retirement with regret</u>

| Name       | Position                  | Location | Reason     | Effective Date of Retirement |
|------------|---------------------------|----------|------------|------------------------------|
| Dave Fogel | Special Education Teacher | VHS      | retirement | 7/1/2016                     |

#### 5.4 Unpaid Vacation

| Name   | Location | Date/s                   | Reason          | Notes              |
|--------|----------|--------------------------|-----------------|--------------------|
| 105128 | VHS      | 7/18-19, 8/15-16-17/2016 | unpaid vacation | 5 days without pay |

- **#6 RESOLVED** that the Board approve Leonardo Navarro as the District Transportation Coordinator for the 2016-2017 school year at a stipend of \$5,000. An additional stipend of \$250 for the month of August 2016.
- **#7 RESOLVED** that the Board approve **Thomas White** to be paid for attending the AP Literature and Composition Training at Rutgers University on August 1,2, 3, 4 and 5, 2016 at a rate of \$516.05 per day at a total cost of \$2,580.25.
- **#8 RESOLVED** that the Board approve to reallocate 1.5 Family Illness days to Personal Illness days for employee #61739496.
- **#9 RESOLVED** that the Board approve the following Summer Help:

| Name          | Salary      |
|---------------|-------------|
| Andrea Jordan | \$10.00/hr. |
| Alyssa Lore   | \$10.00/hr. |
| Jaime Kolich  | \$10.00/hr. |

## EDUCATION/SPECIAL EDUCATION

- **#10 RESOLVED** that the Board approve to contract with Debra Silva to provide 25 hours of Orton-Gillingham tutoring for student #200205 between July 5, 2016 and August 31, 2016 in accordance with settlement agreement dated June 27,2016. The cost will be approximately \$2,565.00.
- **#11 RESOLVED** that the Board approve to accept and submit the 2017 IDEA Grant. This allocation includes \$475,214 in the Basic Grant

(\$443,363 in public funds; \$31,851 in non-public funds), and \$24,210 in the Preschool Grant (\$24,210 in public funds; 0 in non-public funds).

## **#12 RESOLVED** that the Board approve the following for the 2016-2017 school year:

## 12.1 Book Adoption

| Name                       | Course       | Location |
|----------------------------|--------------|----------|
| Krugman's Economics for AP | AP Economics | VHS      |

- **#13 RESOLVED** that the Board approve the attached Revised Statement of Assurance Requirement for District Professional Development and Mentoring Plans.
- **#14 RESOLVED** that the Board approve the following:

| Name               | School | Event/Location  | Date            | Cost     |
|--------------------|--------|---|-----------------|----------|
| Julia Harth        | HBW    | K-12 Maker Ed Conference/ Rutgers Univ.<br>Piscataway, NJ | 8/18-19/16      | \$285.00 |
| Maria Benz         |        | K-12 Maker Ed Conference/ Rutgers Univ.<br>Piscataway, NJ | 8/18-19/16      |          |
| Elise<br>Edelstein | LAN    | Autism NJ Conference                                      | 10/27-<br>28/16 | \$175.00 |
| Thomas<br>White    | VHS    | AP Literature and Composition Training                    | 8/1-5/16        | \$895.00 |

## 14.1 Attendance at Conference

- **#15 RESOLVED** that the Board approve the attached list of personnel for 2016-2017 Summer Curriculum Writing for 864 hours at a cost of \$45 per hour for a total of \$38,880.
- **#16 RESOLVED** that the Board approve to contract with North Jersey Outreach (KDDS, TOO, Inc.) to provide Parent Training services for student #053196 for the 2016 2017 school year at the rate of \$150.00 per hour for 4 hours per month for 12 months for a total of \$7,200.00 in accordance with the IEP.
- **#17 RESOLVED** that the Board approve to contract with North Jersey Outreach (KDDS, TOO, Inc.) to provide Parent Training services for student #041497 for the 2016 2017 school year at the rate of \$100.00 per

hour for 4 hours per month for 12 months for a total of \$4,800.00 in accordance with the IEP.

**#18 RESOLVED** that the Board approve to contract with North Jersey Outreach (KDDS, TOO, Inc.) to provide up to two (2) hours of home-based ABA/Discreet Trial instruction for every five (5) school absences for student #041497 for the 2016 – 2017 school year, not to exceed \$8,000. The funds will be taken from IDEA.

## **CO-CURRICULAR**

**#19 RESOLVED** that the Board approve the following:

#### 19.1 Coaches

| Name          | Location | Position                             | Salary  | Term of Employment |
|---------------|----------|--------------------------------------|---------|--------------------|
| Jack Weber    | VHS      | Freshman Boys Soccer Coach           | \$2,500 | SY 16-17           |
| Ryan Muirhead | VHS      | Volunteer Freshman Boys Soccer Coach | NA      | SY 16-17           |

## 19.2 Band

|                |           |          |         | Term of      |                    |
|----------------|-----------|----------|---------|--------------|--------------------|
| Name           | Club Name | Location | Stipend | Employment   | Notes              |
| Erik           | Band      | VHS      |         |              | facilitates summer |
| Lynch          | Director  |          | \$1,400 | SY 2016-2017 | program            |
| Andrew Denburg | Marching  | VHS      |         |              |                    |
| -              | Band      |          | \$2,000 | SY 2016-2017 |                    |

**#20 RESOLVED** that the Board approve the attached Allergy Action Plan for the 2016-2017 school year.

## **FINANCE**

**#21 RESOLVED** that the Board approve the enclosed checklist(s) in the following Amounts:

| <b>Description</b> | Check Register Date  |
|--------------------|--|
| VSEA Checks        | 2015-2016 School Year  |
| Vendor Checks      | June 30, 2016  |
| Vendor Checks      | July 7, 2016   |
| Vendor Checks      | July 8, 2016   |
| Vendor Checks      | July 21, 2016  |
|                    | VSEA Checks<br>Vendor Checks<br>Vendor Checks<br>Vendor Checks |

**#22 RESOLVED** that the Board approve the attached list of individual transfers of line items in the 2015-2016 budget for:

#### June 2016

# **#23 RESOLVED** that the Report of the Secretary for the month of June 2016 be Approved and:

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:20-2.13(e), that as of June 30, 2016 after review of the Board Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund, has been over-expended in violation of N.J.A.C 6:20-2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- **#24 RESOLVED** that the Board approve the Report of the Treasurer of School Monies for the month of June 2016.
- **#25 RESOLVED** that the Board approve the advertisement and sale of kitchen equipment.

## ADDENDUM RESOLUTIONS

## PERSONNEL

**#26 RESOLVED** that the Board approve the following personnel recommendations pending the completion of pre-employment requirements for the 2016-2017 school year:

| 26.1 | New | Staff |
|------|-----|-------|
|      |     |       |

| Name                | Location | Assignment              | Degree/Step |           | Effective on or<br>about | Department | Replacing        |
|---------------------|----------|-------------------------|-------------|-----------|--------------------------|------------|------------------|
| Kenya Velarde       | VHS      | Spanish                 | BA/Step 4   | \$51,972  | 9/1/2016-6/30/17         | Education  | A. Carrillo      |
| Anthony<br>Chierici | HBW      | MLOA Grade 5<br>Science | NA          | \$235/day | 9/1/2016-<br>11/23/16    | Education  | C.<br>Gasalberti |

## **CO-CURRICULAR**

## **#27 RESOLVED** that the Board approve the following:

## 27.1 Coaches

| Name           | Location | Position               | Salary         | Term of Employment |
|----------------|----------|------------------------|----------------|--------------------|
| Kenya Velarde  | VHS      | JV Girls Soccer        | Step 1/\$5,087 | SY 16-17           |
| Stefanie Gomes | VHS      | Volunteer Girls Soccer | NA             | SY 16-17           |

## EDUCATION/SPECIAL EDUCATION

- **#28 RESOLVED** that the Board approve to contract with Mr. Mark Liebert to provide physical therapy services for students #021998 and #021612 in accordance with their IEPs during August 2016 at the rate of \$70.00 per session, for a total not to exceed \$900.00.
- **#29 RESOLVED** that the Board approve the attached copies of contracts from the Commission for the Blind and Visually Impaired for students #111802, #021998 and #061207 for the 2016-2017 school year. These students will receive Level 1 services at the rate of \$1,900.00 each, for a total of \$5,700 which will be deducted from the school district's state aid.
- **#30 RESOLVED** that the Board approve the following Child Study Team members to work during the summer of 2016, as necessary, to attend mediation hearings, due process hearings, eligibility meetings, IEP meetings, and to complete any necessary assessments:

| Name              | Amount      |  |
|-------------------|-------------|--|
| Charlene DiNatale | \$75/hr.    |  |
| Josephine Schiff  | \$51.46/hr. |  |

**#31 RESOLVED** that the Board approve VHS Business Curricula as follows: Digital Photography, AP Microeconomics, Digital Design I & II, Introduction to Digital Arts, Introduction to Financial Literacy

# **FINANCE**

**#32 RESOLVED** that the Board approve the enclosed checklist(s) in the following amounts:

AmountDescriptionCheck Register Date\$1,708,428.69Vendor ChecksJuly 25, 2016

## **PUBLIC COMMENT-None**

The meeting adjourned at 8:40 p.m.

Respectfully submitted,

Cheryl A. Nardino Board Secretary